



County of San Bernardino

F A S

STANDARD CONTRACT

Amendment #1

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number 04-159 A-1	
County Department Board of Supervisors			Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative Kathy Kubesh			Telephone 387-4636		Total Contract Amount	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other: Employment						
If not encumbered or revenue contract type, provide reason: _____						
Commodity Code		Contract Start Date		Contract End Date		Original Amount
Fund AAA	Dept. BDF	Organization BDE	Appr. 100	Obj/Rev Source 1010	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Shauna Clark

hereinafter called CONTRACTOR

Address

Address on File

Telephone

On file

Federal ID No. or Social Security No.

On File

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Effective pay period 26/04, Contract No.04-159 is hereby amended as follows:

Amend paragraph 1 to read as follows:

1. The term of this contract shall commence on February 7, 2004, and continue in effect until terminated as hereinafter provided. This contract may be terminated at any time by either party by the giving of fourteen (14) days written notice of termination to the other party. The Fifth District Supervisor shall have the full authority and discretion to exercise County rights under this paragraph. In any event, this contract shall automatically terminate at the end of the term of the Fifth District Supervisor, or any succeeding term.

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Except as amended, all other terms and condition of this contract remain in full force and affect.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

Shauna Clark
(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name Shauna Clark
(Print or type name of person signing contract)

Title Chief of Staff – Fifth District
(Print or Type)

Dated: _____

Address On file

Approved as to Legal Form	Reviewed by Contract Compliance	Presented to BOS for Signature
► County Counsel	► 	► Department Head
Date _____	Date _____	Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By